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Date: August 28, 2003 **Number of pages (including cover):**
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To: Examiner To, U.S. Patent and Trademark Office

Fax No.: 703-746-7419

Serial No.: 09/769,004

Title: Design Flow Checker

From: James H. Morris

Direct dial: 617.573.7827

Our File #: S1022.80602US00

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of Examiner Examiner To, FAX number 703-746-7419, at the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, in accordance with 37 C.F.R. §1.6(d), on the _____ day of August, 2003.

James H. Morris

ORIGINAL DOCUMENTS WILL NOT BE MAILED.

MESSAGE: Transmitted herewith is/are Copy of Amendment, transmittal letter and petition for extension of time filed April 21, 2003.

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Wolf Greenfield Fax Number: 617.720.2441

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PATENTS TRADEMARKS COPYRIGHTS TECHNOLOGY TRANSFERS LITIGATION

Serial No. 09/369,004 File No. 001022.80002.USA JHM/RAC/Sig
Title: DESIGN FLOW CHECKER WGS Date: 04.21.03
Application of David Smith
The U.S. PTO Mail Room acknowledges receipt of the following on the date stamped hereon:

<input type="checkbox"/> Mailing by Express Mail (37 CFR 1.10)	<input type="checkbox"/> Provisional Application Cover Sheet
<input type="checkbox"/> Express Mail Label No. _____	<input type="checkbox"/> Multiple Dependent Claim Fee Sheet
<input type="checkbox"/> Patent Application	<input type="checkbox"/> Inf. Disc. Statement, PTO Form 1449
<input type="checkbox"/> Non-provisional <input type="checkbox"/> Provisional	<input type="checkbox"/> References Cited
Incl. _____ pages, (_____ pgs) Specification,	<input type="checkbox"/> Priority Document(s) # _____
(_____ pgs) Abstract, (_____ pgs) Claims (_____ # claims)	<input checked="" type="checkbox"/> Copy of Notice to File Missing Parts
<input type="checkbox"/> Design Patent Application	<input checked="" type="checkbox"/> Amendment/Response
<input type="checkbox"/> Declaration(s) _____	<input checked="" type="checkbox"/> Petition for Ext. of Time (x2)
<input type="checkbox"/> Drawings _____ Sheet(s) (FIGS. _____)	<input checked="" type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input checked="" type="checkbox"/> Letter to Official Draftsperson
<input type="checkbox"/> Utility Patent Application Transmittal	<input checked="" type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Fee calculation sheet (x2)	<input checked="" type="checkbox"/> Brief (x3)
<input type="checkbox"/> CPA Transmittal	<input checked="" type="checkbox"/> Check for \$ <u>110.00</u> Check # <u>15236</u>
<input type="checkbox"/> Verified Statement claiming small entity status	<input checked="" type="checkbox"/> Transmittal Letter (x2)
<input type="checkbox"/> Assignment and Cover Sheet	<input checked="" type="checkbox"/> Cert. of Mailing under 37 CFR 1.8(a)
<input type="checkbox"/> Other _____	

DATE MAILED April 21, 2003

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DOCKET NO: S01022.80602.US

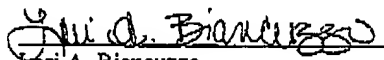
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David SMITH
Serial No: 09/769,004
Confirmation No: 3814
Filed: January 24, 2001
For: DESIGN FLOW CHECKER

Examiner: Baoquoc N. To
Art Unit: 2172

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, Washington, D.C. 20231, on the 21st day of April, 2003.


Lori A. Biancuzzo

Commissioner for Patents
Washington, D.C. 20231

Sir:

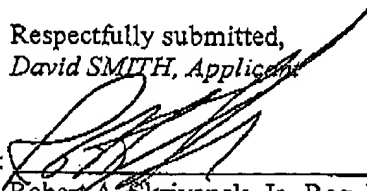
Transmitted herewith are the following documents:

- ☒ Amendment;
- ☒ Petition for One Month Extension of Time; and
- ☒ Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check in the amount of \$110.00 is enclosed to cover the filing fee for the Petition for One Month Extension of Time. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,
David SMITH, Applicant

By: 
Robert A. Skrivanek, Jr., Reg. No. 41,316
Wolf, Greenfield & Sacks, P.C.
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Boston, Massachusetts 02210-2211
Telephone: (617) 720-3500

Docket No. S01022.80602.US
Date: April 21, 2003
x04/21/03 (04/20/03 having fallen on a Sunday)

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